(including zip code), the date of publication in the **Federal Register**, the landholding agency, and the property number.

For more information regarding particular properties identified in this Notice (i.e., acreage, floor plan, existing sanitary facilities, exact street address), providers should contact the appropriate landholding agencies at the following addresses: GSA: Ed Guilford, Federal Property Resources Services, GSA. 18th and F Streets NW, Washington, DC 20405; (202) 501-2059; Corps of Engineers: Bob Swieconek, Headquarters, Army Corps of Engineers, Attn: CERE-MC, Room 4224, 20 Massachusetts Ave. NW., Washington, DC 20314-1000; (202) 761-1753; (These are not toll-free numbers).

Dated: July 17, 1995.

#### Jacquie M. Lawing,

Deputy Assistant Secretary for Economic Development.

## TITLE V, FEDERAL SURPLUS PROPERTY PROGRAM; FEDERAL REGISTER REPORT FOR 07/21/95

#### Suitable/Available Properties

Buildings (by State)

Ohio

Zanesville Federal Building 65 North Fifth Street Zanesville Co: Muskingum OH Landholding Agency: GSA Property Number: 549520018 Status: Excess

Comment: 18,750 sq. ft., most recent use office, possible asbestos, eligible for listing on the Natl. Register of Historic Places. GSA Number: 2–G–OH–781A

Tennessee

Cheatham Lock & Dam

Tract D, Lock Road
Nashville Co: Davidson TN 37207–
Landholding Agency: COE
Property Number: 319520003
Status: Unutilized
Comment: 1,100 sq. ft. dwelling w/storage
bldgs on 7 acres, needs major rehab,
contamination issues, approx. 1 acre in
fldwy, modif. to struct. subj. to approval of
St. Hist. Presv. Ofc.

#### Wyoming

Ranger Dwelling #1 205 Spring Street Cokeville Co: Lincoln WY 83114-Landholding Agency: GSA Property Number: 549520015 Status: Excess Comment: 1,625 sq. ft., brick residence GSA Number: 7-A-WY-535 Old Kelley House Ranger Dwelling #2, 410 Pine Street Cokeville Co: Lincoln WY 83114-Landholding Agency: GSA Property Number: 549520016 Status: Excess Comment: 2,480 sq. ft., log and wood frame home, needs rehab

GSA Number: 7-A-WY-535-A

Land (by State)

Nebraska

Farm Site

Mead Co: Saunders NE 68041-

Location: 1/8 mi north of the intersection of

US Hwy 77 & St Hwy 92 Landholding Agency: GSA Property Number: 549520017 Status: Excess

Comment: 11.35 acres, periodic flooding, sewage disposal, "limited access highway"

GSA Number: 7-C-NE-518

#### Suitable/To Be Excessed

Buildings (by State)

West Virginia

R.T. Price House U.S. Route 2 Williamson Co: Mingo WV 25661– Landholding Agency: COE Property Number: 319520004

Status: Excess

Comment: 3,116 sq. ft., brick, most recent use—office/conf., listed on Natl. Reg. of Historic Places, restriction against human habitation, recommend flood protection measures.

[FR Doc. 95-17945 Filed 7-20-95; 8:45 am] BILLING CODE 4210-29-M

#### **DEPARTMENT OF THE INTERIOR**

#### **Bureau of Land Management**

[NV-930-1430-01; N-59733]

# Intent to Prepare a Planning Amendment to the Lahontan Resource Management Plan

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of intent to prepare a plan amendment and invitation for public participation.

**SUMMARY:** The following described public land in Washoe County, Nevada will be examined for possible transfer to Washoe County under the authority of the Recreation and Public Purposes Act of 1926, as amended (43 U.S.C. 869 *et seq.*) for uses related to bomb disposal and training facilities:

#### **Mount Diablo Meridian**

T. 23 N., R. 21 E., Sec. 8, SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, Sec. 17, W<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>

This public land is within an area currently identified in the Lahontan Resource Management Plan (RMP) for retention in federal ownership for multiple uses. The Bureau of Land Management will consider amending the RMP to change the land designation of up to 120 acres, from retention status to transfer status.

DATES AND ADDRESSES: By no later than August 21, 1995, interested persons may submit comments regarding the proposed plan amendment to the District Manager, Carson City District Office, 1535 Hot Springs Road, Suite 300, Carson City, Nevada 89706. SUPPLEMENTARY INFORMATION: The public land is located approximately 20 miles north of the Reno/Sparks, Nevada area, just west of State Highway 445 (Pyramid Highway). The following resources would be considered in preparation of the amendment: lands, recreation, wildlife, range, minerals, cultural resources, watershed, soils, threatened and endangered species, and hazardous materials. Staff members representing each resource will be consulted during preparation of the environmental document. The public is invited to participate in the identification of issues related to the proposed transfer of the subject land to Washoe County for development and operation of a bomb disposal and training facility. Anticipated issues include:

(1) Transfer of public land out of Federal ownership

(2) Change in character and use of land from undeveloped open space utilized mainly for dispersed recreation activities and livestock grazing to a restricted-access county facility

(3) Potential impacts to recreationist and livestock grazing

(4) Potential impacts to adjacent landowners

(5) Proximity to Incandescent Rocks Area of Critical Environmental Concern Planning documents and other pertinent materials may be examined at the Carson City District Office between 7:30 a.m. and 5 p.m. Monday through Friday.

Dated this 7th day of July, 1995.

### John O. Singlaub,

District Manager.

[FR Doc. 95-17953 Filed 7-20-95; 8:45 am] BILLING CODE 4310–HC-P

#### [CO-034-95-1430-00]

### San Juan-San Miguel Resource Management Plan Amendment

**AGENCY:** Bureau of Land Management, Uncompander Basin Resource Area, Montrose District, Montrose, Colorado.

**ACTION:** Notice; Intent to amend the San Juan-San Miguel Resource Management Plan and invite public participation in developing a Multi-Objective Plan for the San Miguel River Basin.

**SUMMARY:** This document provides notice of the Bureau of Land Management's intent to amend its San